

**MEETING OF THE CITY COUNCIL  
TUESDAY, MARCH 15, 2016 - 7:00 P.M.**

**AGENDA**

1. **CALL MEETING TO ORDER** - Mayor Ted Kedzierski
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL** – Clerk Bruce Nichols
4. **APPROVAL OF MINUTES OF THE FEBRUARY 16, 2016 REGULAR MEETING** (Pg.)
5. **RECEIVE AND FILE VARIOUS COMMITTEE & COMMISSION MINUTES** (Pg.)
6. **PUBLIC COMMENT ON AGENDA ITEMS**
7. **LIFE SAVING AWARDS PRESENTATION** – PSO Jason Rengert, PSO Michael O'Brien, PSO Tony Spina & PSO Justin Childrey
8. **GROSSE POINTE PUBLIC LIBRARY BOARD UPDATE** – Representative Kim Valice
9. **REPORTS BY CHAIRPERSONS OF BOARDS, COMMITTEES AND COMMISSIONS**
  - A. **Budget and Finance** – Finance Officer/Treasurer Rhonda Ricketts
    1. Approval of Bills (Pg.)
    2. Review of Financial Statements (Pg.)
    3. Finance Committee Chairman Report, Bruce Bisballe
  - B. **Public Safety** – Chief John Schulte
    1. Monthly Update
    2. 2015 Annual Report
    3. Statistical and Court Reports (Pg.)
  - C. **Public Works** – Director Brett Smith
    1. Monthly Update

**D. Parks and Harbor**

1. Monthly Update
2. Harbor Committee Chairman Report, Robert Barrette

**E. Legal Report – City Attorney Brian Renaud**

**F. Manager's Report – City Manager Mark Wollenweber**

**10. OLD BUSINESS –**

- A. Parks & Harbor Rules – Review (Pg.)

**11. NEW BUSINESS –**

- A. W.O.W. Cable Franchise Agreement (Pg.)
- B. City Hall & Dog Park Card Access System Quote (Pg.)

**12. PUBLIC COMMENT ON NON-AGENDA ITEMS**

**13. COUNCIL MEMBERS' COMMENTS**

**14. MAYOR'S COMMENTS – Mayor Kedzierski**

**15. NOTE DATES OF FUTURE CITY COUNCIL MEETINGS (Tues, 4/19/16 & Tues, 5/17/16 – 7pm)**

**16. ADJOURNMENT**